

COMMITTEE REPORT

Mr. Speaker: Pursuant to Joint Rule 20, your Committee on Rules and Legislative Procedures, to which was referred Engrossed Senate Bill 56 because it conflicts with SEA 165-2005 without properly recognizing the existence of SEA 165-2005, has had Engrossed Senate Bill 56 under consideration and begs leave to report back to the House with the recommendation that Engrossed Senate Bill 56 be corrected as follows:

- 1 Page 1, line 1, delete "IC 5-2-1-3" and insert "IC 5-2-1-3, AS
- 2 AMENDED BY SEA 165, SECTION 3,".
- 3 Page 1, line 2, delete "[EFFECTIVE APRIL 15, 2005]:" and insert
- 4 "[EFFECTIVE JULY 1, 2005]:".
- 5 Page 1, line 8, delete "chairman".
- 6 Page 1, line 8, delete "chair" and insert "chairperson".
- 7 Page 1, line 8, delete ";" and insert ".".
- 8 Page 1, line 12, before "(3)" insert "~~(2)~~".
- 9 Page 1, line 12, reset in roman "The chief of police of a consolidated
- 10 city.".
- 11 Page 1, line 13, before "(4)" insert "~~(3)~~".
- 12 Page 1, line 13, reset in roman "One (1) county sheriff from a county
- 13 with a population of".
- 14 Page 1, line 14, reset in roman "at least one hundred thousand
- 15 (100,000).".
- 16 Page 1, line 15, delete "(2)" and insert "~~(4)~~".
- 17 Page 1, line 16, reset in roman "but less than one hundred thousand".
- 18 Page 1, line 17, reset in roman "(100,000)".
- 19 Page 2, line 1, delete "(3)" and insert "~~(5)~~".
- 20 Page 2, line 3, delete "(4)" and insert "~~(6)~~".
- 21 Page 2, line 4, reset in roman "who is not the chief of police of".
- 22 Page 2, line 5, reset in roman "a consolidated city.".
- 23 Page 2, line 6, delete "(5)" and insert "~~(7)~~".
- 24 Page 2, line 8, delete "(6)" and insert "~~(8)~~".
- 25 Page 2, line 10, delete "(7)" and insert "~~(9)~~".
- 26 Page 2, line 11, delete "(8)" and insert "~~(10)~~".
- 27 Page 2, line 13, delete "(9)" and insert "~~(11)~~".
- 28 Page 2, line 14, delete "(10)" and insert "~~(12)~~".
- 29 Page 2, line 15, delete "(11)" and insert "~~(13)~~".

- 1 Page 2, line 16, delete "(12)" and insert "~~(14)~~".
- 2 Page 2, line 17, delete "(13)" and insert "~~(15)~~".
- 3 Page 2, line 18, delete "(14)" and insert "~~(16)~~".
- 4 Page 2, line 21, delete "law enforcement training".
- 5 Page 2, delete lines 27 through 28.
- 6 Page 2, line 29, reset in roman "(3) One (1) member representing
- 7 forensic science, to be".
- 8 Page 2, line 30, reset in roman "appointed by the governor.".
- 9 Page 41, between lines 5 and 6, begin a new paragraph and insert:
- 10 "SECTION 66. [EFFECTIVE APRIL 15, 2005] **(a) Beginning**
- 11 **April 15, 2005, and ending July 1, 2005, this SECTION, and not IC**
- 12 **5-2-1-3, governs the membership of the law enforcement training**
- 13 **board established by IC 5-2-1-3.**
- 14 **(b) As used in this SECTION, "board" refers to the law**
- 15 **enforcement training board established by IC 5-2-1-3.**
- 16 **(c) The members of the board are to be selected as provided by**
- 17 **IC 5-2-1. The board is composed of the following members:**
- 18 **(1) The superintendent of the Indiana state police department,**
- 19 **who shall serve as chairperson of the board.**
- 20 **(2) The deputy director of the division of preparedness and**
- 21 **training of the department of homeland security, who shall**
- 22 **serve as the vice chairperson of the board.**
- 23 **(3) The chief of police of a consolidated city.**
- 24 **(4) One (1) county sheriff from a county with a population of**
- 25 **at least one hundred thousand (100,000).**
- 26 **(5) One (1) county sheriff from a county with a population of**
- 27 **at least fifty thousand (50,000) but less than one hundred**
- 28 **thousand (100,000).**
- 29 **(6) One (1) county sheriff from a county with a population of**
- 30 **less than fifty thousand (50,000).**
- 31 **(7) One (1) chief of police who is from a city with a population**
- 32 **of at least thirty-five thousand (35,000) but who is not the**
- 33 **chief of police of a consolidated city.**
- 34 **(8) One (1) chief of police from a city with a population of at**
- 35 **least ten thousand (10,000) but less than thirty-five thousand**
- 36 **(35,000).**
- 37 **(9) One (1) chief of police, police officer, or town marshal from**
- 38 **a city or town with a population of less than ten thousand**
- 39 **(10,000).**
- 40 **(10) One (1) prosecuting attorney.**
- 41 **(11) One (1) judge of a circuit or superior court exercising**

1 **criminal jurisdiction.**

2 **(12) One (1) member representing professional journalism.**

3 **(13) One (1) member representing the medical profession.**

4 **(14) One (1) member representing education.**

5 **(15) One (1) member representing business and industry.**

6 **(16) One (1) member representing labor.**

7 **(17) One (1) member representing Indiana elected officials of**
8 **counties, cities, and towns.**

9 **(d) The following members constitute an advisory council to**
10 **assist the members of the board in an advisory, nonvoting capacity:**

11 **(1) The special agent in charge of the Federal Bureau of**
12 **Investigation field office covering the state of Indiana, subject**
13 **to the agent's approval to serve in such capacity.**

14 **(2) The attorney general of Indiana.**

15 **(3) One (1) member representing forensic science, to be**
16 **appointed by the governor.**

17 **(4) One (1) member representing theology, to be appointed by**
18 **the governor.**

19 **(5) The director of the law enforcement division of the**
20 **department of natural resources.**

21 **(e) This SECTION expires July 1, 2005."**

22 Renumber all SECTIONS consecutively.

(Reference is to ESB 56 as reprinted March 25, 2005.)

Representative Whetstone, Chairperson

Representative Pelath, R.M.M.

Representative Ruppel, Author